

SUPPLY CHAIN MANAGEMENT UNIT

REGISTER FOR TENDERS SUBMITTED DURING THE CLOSING DATE, WHICH IS 26 APRIL 2024 AT 11:00

BV1073/2024 - SUPPLY AND DELIVERY OF WATER PURIFYING CHLORINE, (INCLUSIVE OF OTHER PER ATER PRODUCTS AND TESTING FOLLIPMENT FOR THE PERIOD ENDING 30 JUNE 2027

| RELAI | ED PRODUCTS AND TESTING EQUIPMENT FOR THE PERIOD ENDING 30 JUN | IE 2021 |
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| NO. | NAME OF THE BIDDERS | SAMPLES SUBMITTED |
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| NB* PL | EASE NOTE IT MAY BE IMPRACTICAL TO ANNOUNCE TENDER PRICES WHICH ARE BASED ON | N KATES FOR DIFFERENT |

NB* PLEASE NOTE IT MAY BE IMPRACTICAL TO ANNOUNCE TENDER PRICES WHICH ARE BASED ON RATES FOR DIFFERENT ITEMS OR GATEGORIES, DURING THE CLOSING DATE OF TENDERS. SUCH TENDER PRICES FOR DIFFERENT ITEMS/CATEGORIES CAN BE PROVIDED TO BIDDERS AT ANYTIME AFTER THE CLOSING DATE DEPENDING ON THE COMPLEXITY OF THE TENDER.

Names and Signatures of Municipal Officials, who have opened and announced the tenders received:

3. Francisco

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SUPPLY CHAIN MANAGEMENT UNIT

ATTENDANCE REGISTER

BV1073/2024: SUPPLY AND DELIVERY OF WATER PURIFYING CHLORINE, (INCLUSIVE OF OTHER RELATED PRODUCTS AND TESTING EQUIPMENT FOR THE PERIOD ENDING 30 JUNE 2027

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| | | | | 7990 | 947BE | 9566 | 2947 | | 2012 212 200 | CONTACT NUMBER |
| | | | | L. C Phente | 1 Money, | 7. Brown | C. Cupido | W. J. Holls | N. Theren | INITIAL AND SURNAME |
| | | | | Clerk | CAR | A | Jun to | Koll | | SIGNATURE |

| 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 1 | NO. |
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| | | | | | | | | | | | | | | | REPRESENTING (COMPANY NAME) |
| | | | | | | | | | | | | | | | E-MAIL |
| | | | | | | | | | | | | | | | CONTACT NUMBER |
| | | | | | | | | | | | | | | | INITIAL, SURNAME & SIGNATURE |
| | | | | | | | | | | | | | | | SIGNATURE |