



**BREED VALLEY**  
MUNICIPALITY • MUNISIPALITEIT • UMMSIPALA

**SUPPLY CHAIN MANAGEMENT UNIT**

REGISTER FOR TENDERS SUBMITTED DURING THE CLOSING DATE, WHICH IS 8 JULY 2022 AT 11:00

**BV959/2022 – ACQUISITION OF R80 MILLION LOAN FACILITY FOR VEHICLES FOR A PERIOD ENDING 30 JUNE 2025**

| No. | Name of the bidders    |
|-----|------------------------|
| 1   | ABSA Bank Limited      |
| 2   | FIRSTRAND Bank Limited |
| 3   |                        |
| 4   |                        |
| 5   |                        |
| 6   |                        |

NB\* PLEASE NOTE IT MAY BE IMPRACTICAL TO ANNOUNCE TENDER PRICES WHICH ARE BASED ON RATES FOR DIFFERENT ITEMS OR CATEGORIES, DURING THE CLOSING DATE OF TENDERS. SUCH TENDER PRICES FOR DIFFERENT ITEMS/ CATEGORIES CAN BE PROVIDED TO BIDDERS AT ANYTIME AFTER THE CLOSING DATE DEPENDING ON THE COMPLEXITY OF THE TENDER.

Names and Signatures of Municipal Officials, who have opened and announced the tenders received:

1. HC Amyster  
2. HC Amyster  
3. H. A. Bell  
4. H. A. Bell

1. L. G. Paalje  
2. J. Maatje  
3. \_\_\_\_\_  
4. \_\_\_\_\_



**BREED VALLEY**  
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**SUPPLY CHAIN MANAGEMENT UNIT**

**ATTENDANCE REGISTER**

**BV959/2022 - ACQUISITION OF R80 MILLION LOAN FACILITY FOR VEHICLES FOR A PERIOD ENDING 30 JUNE 2025**

| NO. | REPRESENTING (COMPANY NAME) | E-MAIL                      | CONTACT NUMBER | INITIAL AND SURNAME | SIGNATURE   |
|-----|-----------------------------|-----------------------------|----------------|---------------------|-------------|
| 1   | BVM                         | Plaagjes@bvm.gov.za         | 2967           | LC Plaagjes         | [Signature] |
| 2   | ABS SA                      | Stefanie.Venter@absa.africa | 0798752508     | SJ Venter           | [Signature] |
| 3   | FNB                         | mrandall@fnb.co.za          | 0726874293     | M Randall           | [Signature] |
| 4   | BVM                         | hanyster@bvm.gov.za         | 2966           | HC Anyster          | [Signature] |
| 5   | BVM.                        | wbell@bvm.gov.za            |                | M.S. Bell           | [Signature] |
| 6   |                             |                             |                |                     |             |
| 7   |                             |                             |                |                     |             |
| 8   |                             |                             |                |                     |             |
| 9   |                             |                             |                |                     |             |
| 10  |                             |                             |                |                     |             |